

# Shri Gyana Saraswathi Vratam

( told by Goddess Saraswathi herself )





**Sharidindu Samakare  
ParaBrahma Swarupini  
Varara Peethanilaye  
Saraswathi Namosthutte**

# Shri Gyana Saraswathi Vratam

( told by the Mother Saraswathi herself )



**Vishwapathi ( M.Tech )**  
( Thimaraju Vishwapathi RamaKrishna )

# श्री

Shri Designs  
VEDIC LOGO DESIGNERS  
[www.Lordofsevenhills.com](http://www.Lordofsevenhills.com)

PHONE 040-23833752

**2015**

**HYDERABAD**

Copyrights belong to Vishwapathi



# Shri Gyana Saraswathi Vratam

Bestowed by Mother Saraswathi.

Written By Thimaraju Vishwapathi Rama Krishna Murthy

Copyrighted to Thimmaraju Vishwapathi

## **Thimaraju Vishwapathi Rama Krishna Murthy's Vrata Books:**

Shri Venkateshwara Vrata Kalpam  
Shri Lakshmi Narasimha Vrata Kalpam  
Shri Subhramanya Vratam  
Shri Rama Raksha Vratam  
Shri Ananda Anjeneya Vratam  
Shri Shubha Durga Vratam  
Shri Gyana Saraswathi Vratam.  
Shri Sai Raksha Vratam  
Shri Maheshwara Vratam.

These vratams were written in a very easy and simple fashion. They are being performed daily by 1000s of devotees across the world. They do not have any strict rules. Even if one just reads the stories of the vratam they still get a lot of benefit. One can get the telugu books by contacting the address below, they will be sent based according to availability.

Flat 202, Plot No 32 Srikars Ravi Residency, Beside Nalanda Height School Near Motinagar X Roads, HYDERABAD -5000 018, India

**Ph:** 040-23833752, Cell- 9849443752

## Preface

Sharidindu Samakare ParaBrahma Swarupini  
Varara Peethanilaye Saraswathi Namosthuthu

Saraswathi Devi is Brahma Swaroopini ( form of Brahma ). She is the bestower of all knowledge and Mother of the Vedas. Goddess Saraswathi was born on Magha Shudha Panchami. This Vasanth Panchami is also called Shri Panchami. If anyone goes to the temple on the day of Vasanth Panchami and see the goddess they will get all forms of Knowledge.

In 1983 I finished M.Tech from Regional Engineering College Warangal. Till 1984 I worked in Alwin. Then till 1989, I worked for M.I.S.R Engineering College. In 1983, I married, Chy Sowbhagyavathi, Venkat Rukmini Vaidhehi. I have three children named Anaand, Amukth and Adhitya.

From 1998, I have been designing Logos and Names for business organizations based on astrology and Vedas. Till now I designed Logos for 5000 firms in India and abroad. All these firms are doing very well due to Lord Srinivasas grace.

With the grace of Lord Srinivasa, till now I have written 24 books. Among these 14 are based on Leelas of Lord Srinivasa. All these books are being read daily by many devotees in india and abroad. All this is Lord Srinivasas grace. All, those who read these books are having a lot of good things happen. ( Some get good jobs, success or promotion in jobs, success in business, the unmarried, get married, those who want children get children etc.) They are all living very happily.

I wrote the vrathams Shri Venkateshwara Vratha Kalpam, Sri Lakshmi Narasimha Vratham. Shri Ananda Anjeneya vratam, Shri Maheswara Vratham, Shri Subhramaniam Vratham, Shri Sai Raksha Vratahm, Shri Rama Raksha Vratham, Shri Shubha Vratham. These 7 vrathams are liked by many devotees a lot. These 8 vrathas are being performed by several devotees in their homes often. They are also being performed in various temples all over the world. What greater fortune can there be?

From a long time some devotees have been requesting me to write a simple vratham for the divine mother Saraswathi. But any book related to god cannot be written without the grace of that particular deity. At the time of writing each book, I got an experience that reinforces this. Few months back, I went to Basara Saraswathi temple Aksharabhaysam ceremony of my grand daughter Tanvi, The Goddess gave me permission to write this book on that day. With the grace of the goddess Saraswathi I was able to write this book now. It is very easy to perform this vratham. Any body at any time can read do this vratham and get the grace of Goddess Saraswathi. Those who pray to Goddess Saraswathi daily, get brightness (in the face), knowledge, intelligence, growth, Success in undertakings, marriage, good kids, Good positions, health and wealth..

This is a translation of this book which I first wrote in Telugu. I am grateful to Shri Vasavi Printers Shrimathi and shri P. Jagadheesh. I pray that they always have the grace of Shri Saraswathi. There are many people who helped in printing this book. I pray that the grace of Divine mother is bestowed on all the people who help publish this book, those who read it, do the vratham, listen to the stories.

Sarvo Jana Sukhino bavanthu  
Shri Shubha Durga Kataksh Sidhirathu  
Samastha Sanmangalani Bhavanthu

Hyderabad 2015

Thimaraju Vishwapathi Ramakrishna Murthy,

[vishwapathi@yahoo.com](mailto:vishwapathi@yahoo.com)  
[shridesigns@gmail.com](mailto:shridesigns@gmail.com)  
Ph:9849443752

## **Sri Gyana Saraswathi Vratam**

### **Few important things about the vratham**

- ❖ Any body can perform this vratham anytime, there is no restriction of age, gender or caste to perform it. There is no need to fast on the day of the vratham. It is very good to read these stories on a Wednesday, Thursday or Friday. The bad Karma or papas accumulated from several lives will be washed away if these stories are read, a lot of punya will be earned.
- ❖ Before performing this vratham, do pray to Lord Ganesha in your mind then pray to the navagrahas. Then say your name, your family members names and your gothram and then start the vratham. Then chant the 108 names of Goddess Saraswathi. Then read the 5 stories and then do offer a fruit to the Goddess Saraswathi as naivaidya.
- ❖ Students who are about to write exams, can read the 5 stories, offer Saraswathi Devi bananas as naivaidya and do the vratham in the most simple manner. They surely will get great success in exams.
- ❖ If one reads these five stories in a Shankar math and offer bananas as naivaidya to the Sharadha devi there, they get special benefits. All the things you want to accomplish will be successful. Those who are unmarried will get married, those who don't have children will get good children. If students or their parents do this, they will get great success in their exams.
- ❖ In every school one can very easily perform this vratham, Even if the owner of the school or University does this vratham at their house that school or University will be very successful and famous. Every year when the new academi year starts, the teachers in all classes should read these stories to all kids. They should offer bananas to the goddess and give the banana pieces as prasadam to all the students. Those students will get the blessings of Goddess Saraswathi. They will be very devoted to their studies and do well. They will have a great memory power and concentration. On any day around 9:00 the teachers can keep a photo of the Goddess Saraswathi in the class and they can read the stories to the kids.
- ❖ Before exams in the school, on an auspicious day these stories can be read to the students and then bananas can be offered to Goddess Saraswathi and given to the students. The students who took the prasadam will get good marks. They wil get good ranks too.
- ❖ On the day of Akshara byasam if you do this vratham, the girl or boy will get good intelligence and education. They will come up in life.
- ❖ If you do this vratham before competitive exams you will get great success in those exams. Even before going to interviews if you do this vratham you will get great success in the interview.
- ❖ There is no rule that the couple should do this vratham together. The husband and wife can do the vrath according to their convenience and sometimes when possible they can do it together too.
- ❖ Unfortunately if a person lost his/her spouse they can do this vratham. They will get mental piece as a result of the vratham.
- ❖ Those who don't have kids will get kids if they read these stories in a temple.

- ❖ Those who are unmarried will get married if they read these stories in a temple.
- ❖ If you do this vratham the memory loss that happens as a result of old age will not happen you will have good memory and concentration on any work you undertake. The mind will be very peaceful too.
- ❖ Those who want to get good name in arts like Dance, Music or painting, if they do this vratham on a Friday, they will get good opportunities and gain good fame in their art. If they are taking exams for these arts, doing this vratham before those exams will give them great success in the exams.
- ❖ In this way you can gain Goddess Saraswathi's grace by reading this book in any fashion convenient to you.

**Hyderabad 2015**

**Thimaraju Vishwapathi Ramakrishna Murthy,**  
[vishwapathi@yahoo.com](mailto:vishwapathi@yahoo.com),  
[shridesigns@gmail.com](mailto:shridesigns@gmail.com)

**Shri Gyana Saraswathi Ashtotram (108 names)**

|                                          |                                         |
|------------------------------------------|-----------------------------------------|
| 1. Om Shri Saraswathi Namaha             | 2. Om Maha Bhadhraya namaha             |
| 3. Om Maha Mayayinamaha                  | 4. Om Varapradhaya Namaha               |
| 5. Om Shri Pradhaya Namaha               | 6. Om Padhma Nilayaya Namaha            |
| 7. Om Padhmakshya Namaha                 | 8. Om Padhma Vakraya Namaha             |
| 9. Om Shiva Anujaya Namaha               | 10. Om Pusthaka Bruth Namaha            |
| 11. Om Gyana Mudraya Namaha              | 12. Om Ramaya Namaha                    |
| 13. Om Paraya Namaha                     | 14. Om Kama Roopaya Namaha              |
| 15. Om Maha Vidyaya Namaha               | 16. Om Maha Pathaka Nasinye Namaha      |
| 17. Om Maha Shreyaya Namaha              | 18. Om Malinye Namaha                   |
| 19. Om Maha Bhogaya Namaha               | 20. Om Maha Bhujaya Namaha              |
| 21. Om Maha Bhagyaya Namaha              | 22. Om Maho Utsahaya Namaha             |
| 23. Om Divya Angaya Namaha               | 24. Om Sura Vandithaya Namaha           |
| 25. Om Maha Kaliye Namaha                | 26. Om Maha Pashaya Namaha              |
| 27. Om Maha Karaya Namaha                | 28. Om Chandra Vadanaya Namaha          |
| 29. Om Chandra Lekha Vibhushitaya Namaha | 30. Om Savithriay Namaha                |
| 31. Om Surasai Namaha                    | 32. Om Devye Namaha                     |
| 33. Om Divya Alankara Bhooshitaya Namaha | 34. Om Vaghdevye Namaha                 |
| 35. Om Vasudhaya Namaha                  | 36. Om Theevraya Namaha                 |
| 37. Om Maha Bhadhraya Namaha             | 38. Om Maha Balaya Namaha               |
| 39. Om Bhoga Dhaye Namaha                | 40. Om Bharathye Namaha                 |
| 41. Om Bhamaye Namaha                    | 42. Om Govinda ya Namaha                |
| 43. Om Gomathye Namaha                   | 44. Om Shivaya Namaha                   |
| 45. Om Jhathilaya Namaha                 | 46. Om Vindhya Vasaya Namaha            |
| 47. Om Vindhya Chala Virajita ya Namaha  | 48. Om Chandhikaya Namaha               |
| 49. Om Vaishnavye Namaha                 | 50. Om Brahmaiye Namaha                 |
| 51. Om Bhrama Gyanaika Sadhanaya Namah   | 52. Om Sowdhaminye Namaha               |
| 53. Om Sudha Moorthye Namaha             | 54. Om Subhadhraya Namaha               |
| 55. Om Maha Ankushaya Namaha             | 56. Om Sithaya Namaha                   |
| 57. Om Vimalaya Namaha                   | 58. Om Vishwaya Namaha                  |
| 59. Om Vidya Nilaya Namaha               | 60. Om Vaishnavye Namaha                |
| 61. Om Chandhrikye Namaha                | 62. Om Bhrama Jayaya Namaha             |
| 63. Om Maha Phala Ya Namaha              | 64. Om Thrimoorthye Namaha              |
| 65. Om Thrikalagnaya Namaha              | 66. Om Thrigunaya Namaha                |
| 67. Om Shastra Roopinye Namaha           | 68. Om Shumbha sura Pramadhyine Namaha  |
| 69. Om Shubha daya Namaha                | 70. Om Sarathmikaya Namaha              |
| 71. Om Sara Athmikaya Namaha             | 72. Om Rakhta Beeja Nihanthre Namaha    |
| 73. Om Chamundhaya Namaha                | 74. Om Abhikaya Namaha                  |
| 75. Om Mandhakaya Praharnaya Namaha      | 76. Om Dhumra Lochana Mardhinaya Namaha |
| 77. Om Sarva Devatha Sthuthaya Namaha    | 78. Om Sowmyay Namaha                   |



|                                              |                                         |
|----------------------------------------------|-----------------------------------------|
| 79. Om Sura Asura Namaskruthaya Namaha       | 80. Om Kala Rakhthrayaya Namaha         |
| 81. Om Kala Dharaya Namaha                   | 82. Om Roopa Soubaghya Daya Namaha      |
| 83. Om Sura Poojhithaya Namaha               | 84. Om Suvasinye Namaha                 |
| 85. Om Sunasaya Namaha                       | 86. Om Vinidhraya Namaha                |
| 87. Om Padma Lochanaya Namaha                | 88. Om Vidya Roopaya Namaha             |
| 89. Om Vishalakshaya Namaha                  | 90. Om Vaghdevye Namaha                 |
| 91. Om Vararohaya Namaha                     | 92. Om Varahye Namaha                   |
| 93. Om Vaarijasanaya Namaha                  | 94. Om Chitra ambaraya Namaha           |
| 95. Om Chitra Ghandhaya Namaha               | 96. Om Chitra Malya Vibhushitaya Namaha |
| 97. Om Kanthaya Namaha                       | 98. Om Kama Pradhaya Namaha             |
| 99. Om Vandhyaye Namaha                      | 100. Om Vidhyadhara Supoojithaya Namaha |
| 101. Om Shwetha Asanaya Namaha               | 102. Om Neela Bhujaya Namaha            |
| 103. Om Chaturvarga Pala Pradhaya Namaha     | 104. Om Chaturanana Samrajyaya Namaha   |
| 105. Om Raktha Madhyaya Namaha               | 106. Om Niranjanaya Namaha              |
| 107. Om Hansasanaya Namaha                   | 108. Om Neela Janghaya Namaha           |
| 109. Om Bhrama Vishnu Shiva Athmikaya Namaha |                                         |

### **SARASWATHI DWADHASA ASHTAKA**

Saraswathi tweeyam drushwa veena pustaka dharanim  
 Hansa vahinim Mayukhtha vidhya dhana karim  
 Prathamam Bharatee nama Dwithiyam Saraswathi  
 Twithiyam Sharadha Devi, Chaturdham Hansa vahini  
 Panchamam Jagathi Kyatham Sapthamam Vagheswari  
 Thaha Koumari sapthamam prokthamastamam.  
 Bhramacharini budhidhathri chadhasam varadhayini  
 Ekadhasam shudhragantham dwadhasam buwaneshwari.  
 Brahmi Dwadhasanamani trisandhya Pathenara Jeevhagre Brahma roopi  
 Saraswathi.

## **First Story of Gyana Saraswathi Vratam**

In Olden days on the banks of Gouthama River, There was a village called Ramapuram. In Ramapuram there lived a Brahmin couple called Sumathi and Rama Sharma. Ramasharma worked as the Purohit in the ancient Sita RamaSwamy temple in that village. He also conducted pujas and functions in the villagers houses when needed. They had a contented life except that even after 6 years after marriage they did not have any children. This made them sad. For children they did do many vrathams and visited many temples but it did not help.

There came a Sadhu in that village, He lived under a tree with his shishyas. He would not come to any of the villagers houses even if they invited him. He would spend all morning in Poojas and Bhajans and in the evening he would advice the villagers on religious matters. Everyone said that the Sadhu knew the past, present and future and he had a lot of powers. Listening to the Sadhus greatness, one day RamaSharma went to meet the Sadhu along with his wife Sumathi. They told the Sadhu they were unhappy in the matter of progeny and seeked his advice and blessings. The sadhu closed his eyes for a few minutes and then took a mango fruit and gave it to them. He said “tomorrow is Ekadashi, In the morning after a bath eat the mango, you will beget a nice son.” They were happy and after paying him respects they went home.

As soon as they reached home they saw that Sumathi’s brother, sister-in-law and their children had come to visit them and were waiting outside. Sumathi kept the mango besides a window and invited her brother and his family, she made and served them food. The next day her brother had to go somewhere early, so Sumathi got up early and prepared meals for them. Being busy with relatives she had forgotten about the mango. That evening she remembered about it.

So the next day after bath she took it in hand. Some ants had come, she brushed them off. She meditated on the Sadhu, asked for forgiveness for neglecting the prasadam. She prayed to all the gods for good children. She prayed to the Sadhu too and then ate the fruit. Due to the Sadhus blessings in one year they got a son. They were happy, they named him Prabhakar Sharma. When he turned 5 they sent him to school.

Due to neglect of the prasadam, Prabhakarsharma could not learn even 1 alphabet after going to school for 3 years inspite of the teachers trying their best. Rama sharma was very unhappy and frustrated. He shouted at his son. Prabhakar Sharma felt very hurt. He decided to leave the house.

So the next day he just started walking in the direction of the forest. Rama sharma and Sumathi tried to find their son but were unable to. Prabhakar sharma found a small temple in the middle of the forest. Since it was dark and he was afraid of the wild animals he decided to rest in the temple that night. Hence he cleaned it nicely and slept on one side.

He got a dream. In his dream a Goddess came and said “ I am Gyana Saraswathi. I am extremely pleased with you. You cleaned my temple which no one bothered to take care of. Today is Vasanth panchami ( panchami in Magha month). So I have blessed you with all types of knowledge. Go home tomorrow morning.”

The next day morning, he saw the idol of Goddess Saraswathi and prayed to her. He cleaned the whole temple again and went home, He told his parents everything that happened, they were happy that Goddess Saraswathi blessed their son. Ramasharma told what happened to the other elders in the village and all of them went to that temple. From the writings on the walls he realized that the Goddess Saraswathi idol here was erected by Sage Vashishta himself a long time ago. They repaired and cleaned the temple and conducted a festival there.

This temple has become a very famous Saraswathi temple in the world. Who ever prays to the goddess there is blessed with knowledge

## **Second Story of Gyana Saraswathi Vratam**

In olden days in Andhra Pradesh, on the banks of Godhavari River, there was a village called Maha Deva Puram. In that village there was a very ancient Shiva temple. The villagers said that Lord Brahma had erected the Shivalingam in that temple. All the people in Mahadevapuram were very cooperative with each other and helped each other. There was no school in the village so the children had to go to another village far away to study. The elders and influential people in the village got together and decided to start a school in the village, but there were always some kind of obstacles and it never happened.

Once a great pundit called Purushothama Shastri came to Mahadevapuram with his family for a visit, the villagers requested him to stay and teach their kids. He agreed. He started a school and started teaching the village children. For two years the school ran alright but after that the children there were not studying well and their parents removed them and took them to a far away school. Only 5 students were left in the school.

Purushothama Shastri was very unhappy. He liked the village and did not want to leave. He wanted to run the school successfully. He decided that only with the grace of Goddess Saraswathi can he do it. He was determined to invoke the blessings of the Goddess Saraswathi. He fasted for 40 days eating only fruits, He prayed to the goddess singing several stotras.

After 40 days, Goddess Saraswathi was pleased with Purushothama Shastri. The Goddess came in Purushothama Sashtri's dream and said this " Son, Purushothama. I am pleased with your determination and devotion. I will tell you the way to make this school successful. Listen carefully. Do Gyana Saraswathi Vratam. This vratam is my favorite. It is very powerful. Do this vratam as soon as possible in your school. Due to the fruits of this vratam your school will become very successful and attain fame. The people who read the 5 stories of this vratam will get all kinds of knowledge. Those who do this vratam get all kinds of auspicious things. In any school, college or University you can do this vratam by the teachers, owner of the institute or anyone else. If this vrath is done in a school at least once a year, the students of that school become very good at studies and arts too. They will always have my blessings. They will have great memory power. If a student reads the 5 stories of this vratam before an exam they will get success in that exam. In schools on the Panchami of any month or on Ekadhashi day you can perform this vratam. On those days if you make the students listen to these stories they will do well in studies and get good rank. In a school where this vratam is done on Shri Panchami day, those who study there will get success in every single exam. Those schools or colleges will get great fame. Next week is Shri Panchami, you do this vratam in your school. You will be blessed. " Then the Goddess disappeared.

Purushotham sastry felt very happy because of the Goddesses words. He sincerely prayed to the goddess and thanked her. The next morning he called the elders in the village and told them about his dream. They all were very happy. With their help he did the Gyana saraswathi vratam on Shri panchami in his school very grandly. Due to the vratham's effect, the school became very successful in very few days. Its fame spread far and wide and it turned into a big, famous and successful University called Gyana Saraswathi Peetham

Goddess Saraswathi is very merciful. She blesses her devotees with knowledge and good virtues. They get great concentration on their studies. They get good grasping power and memory power too. Just as the Goddess mentioned everyone can do this vratam regularly and live happily with her blessings.

### **Shri Gyana Saraswathi Vratham Third Story**

In olden days in the bank of river Krishna there was a village called Panditpuram. There lived several Brahmin Families there. This village had a very big and spacious Vedha Pata shala. Many students from neighbouring villages and towns came here and studied. Those who studied in this Vedha patashala. Those who studied here became very knowledgable in the Shastras and famous too. Everyone said that Goddess Saraswathi walks in the is vedha patashala. The patashala was so famous.

There were several students and teachers in the vedha patashala. There used to be a servant called Veeraya to clean the vedha patha shala everyday. The school is set in 5 acres of land. There is a statue of Lord Hayagreeva in the patha shaala compound. There was a small prayer room in the center the Saraswathi idol here looked very nice. Everyday the students would pray in the prayer room, pay respect to Goddess Saraswathi, then go out and do namaskaram to the Lord Hayagreeva and then went to their classes.

Veeraya the servant had a small son called Gopayya who was 3 years old. He liked the Saraswathi idol and sat watching it for hours. He then turned 5 and saw that other kids of his age were studying in the Vedha patashala. He also wanted to study but understood that due to his father he will not be able to study there. He prayed to Goddess Saraswathi everyday to bless him with the good fortune to study there at least in his next life. Whenever other students left there books here and there, Gopayya would keep them in an orderly manner very respectfully. He became 12 and would every morning clean the entire school himself. Then he would go and help his father in the fields.

Goddess Saraswathi observed Gopayyas devotion and was very pleased. One day a great veda pandit was coming to that school. There was a big veda sabha organized to honor him. Many of the student and teachers of the school came to the Vedha sabha. They honored the pandit and all were discussing various topics. Gopayya was seeing all this from a distance. He was overjoyed. The pandit who came asked everyone a question regarding literature. He also said that he asked the question in several Vedha sabhas and no one answered it till now. None of the student, teachers and pandits of the vedha patashala could answer. At this precise moment Goddess Saraswathi wanted to bless Gopayya. So he said I can answer. Before anyone could say anything. He gave the answer nicely with all details. Everybody was surprised. Then Goddess Saraswathi told everyone there saying. “Gopayya has been very devoted to me even though he does not know any sthotras. I am blessing him with all knowledge. “

Everyone there were ashamed of their arrogance and honored Gopayya who got the blessings and grace of Goddess Saraswathi.

### **Shri Gyana Saraswathi Vratham Fourth Story**

Once there was a great Sangeetha Vidhayalay. It was famous and people came there to learn music from far and wide. There was a Veena teacher in this school. He wanted his son to become a famous Veena player. He joined his son in the school. The son studied for several years but did not pass the Veena exam. He gave the exam several years in a row and failed. His father was very sad and unfortunately got paralyzed. He felt bad and kept practicing veena for hours together. He also invoked Saraswathi devi while practicing. She observed all this. Once 40 days passed like this she appeared to him and said, I am pleased with your devotion and Sadhana. You will do well in the exam and also become very famous Veena Player. Do Gyana Saraswathi vratham. She describes the vratham.

The next day he performs the vratham with devotion and begins his Veena practice. The tunes played on the Veena have great vibrations and due to these vibrations his father's paralysis goes away.

He also passes the Veena exam successfully and becomes a famous Veena player as The family is very happy with Goddess Saraswathi's blessings.

### **Shri Gyana Saraswathi Vratham Fifth Story**

There was a Brahmin, he lived contently with the money he made doing religious function for the village folk. His only worry was his son was not studying well.

One day evening somebody came and told him that the landlord has called him to perform Gyana Saraswathi vratham the next day morning. He never heard of the vratham and was curious. He got up early bathed got ready and went to the landlord's house by 6 am. The Landlord said this is a vratham I heard when I went to the town last Saturday. My children are not very well behaved. I hope due to this vratham they become better. Please help me perform the vratham.

Pundit performed the vratham for the landlord. He took some prasadam and came home. He shared prasadam with his wife and son. The son did well in the exams that year. During holidays they all performed the vratham and his son did do very well in the rest of the exams and became a great pundit..







**Om Vagdevathe Vidmahi  
Brahma Patni Dheemahi  
Thano vaani Prachodhayath**

