

Shri Shubha Durga Vratam

Miraculous Vratam told by the Divine Mother herself



Vishwapathi Thimaraju



**Yaa Devi Sarva Bhooteshu Maatru Roopena Samasthitha
Namasthashey Namasthasey Namasthashey Namoh Nama**

Shri Shubha Durga Vratam
(told by the Divine Mother herself)



Vishwapathi
(Thimaraju Vishwapathi RamaKrishna)

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Preface

Yaa Devi Sarva Bhooteshu Maatru Roopena Samasthitha
Namasthashey Namasthasey Namasthashey Namoh Nama

The Divine Mother is very compassionate. She loves us all a lot. Due to the divine grace of this mother the whole universe runs auspiciously without any mishaps. She is Parbrahma Swaroopini the origin of the trinity Brahma, Vishnu and Maheswhara. The powers of all gods, in the universe come from the divine mother. Those who pray to the Divine Mother daily have a very happy and prosperous life and lack nothing.

In 1983 I finished M.Tech from Regional Engineering College Warangal. Till 1984 I worked in Alwin. Then till 1989, I worked for M.I.S.R Engineering College. In 1983, I married, Chy Sowbhagyavathi, Venkat Rukmini Vaidhehi. I have three children named Anaand, Amukth and Adhitya.

From 1998, I have been designing Logos and Names for business organizations based on astrology and Vedas. Till now I designed Logos for 5000 firms in India and abroad. All these firms are doing very well due to Lord Srinivasas grace.

With the grace of Lord Srinivasa, till now I have written 24 books. Among these 14 are based on Leelas of Lord Srinivasa. All these books are being read daily by many devotees in india and abroad. All this is Lord Srinivasas grace. All, those who read these books are having a lot of good things happen. (Some get good jobs, success or promotion in jobs, success in business, the unmarried, get married, those who want children get children etc.) They are all living very happily.

I wrote the vrathams Shri Venkateshwara Vratha Kalpam, Sri Lakshmi Narasimha Vratham. Shri Ananda Anjeneya vratam, Shri Maheswara Vratham, Shri Subhramaniam Vratham, Shri Sai Raksha Vratahm, Shri Rama Raksha Vratham, Shri Gyana Saraswathi Vratham. These vrathams are liked by many devotees a lot. These 8 vrathas are being performed by several devotees in their homes often. They are also being performed in various temples all over the world. What greater fortune can there be?

From a long time some devotees have been requesting me to write a simple vratham for the divine mother. But any book related to god cannot be written without the grace of that particular deity. Two years back when I visited Vijaywada and had darshan of Kanaka Durga. I got her grace and permission. With the grace of the goddess I was able to write this book now. This auspicious and powerful vratham that bestows all kinds of prosperity when it is performed, is written by the grace of Shri Durga. The divine mother knows how powerless we are in Kaliyuga, hence the goddess graced us with a very simple easy vratham. This vratham is very simple and easy to perform. Anybody can perform it anywhere and obtain the divine Grace of Goddess Durga. Due to praying to Shri Shubha Durga Devi we get brilliance, beauty, intelligence, knowledge, growth, marriage, good kids, Good job, health and wealth.

This is a translation of this book which I first wrote in Telugu. I am grateful to Shri Vasavi Printers Shrimathi and shri P. Jagadheesh. I pray that they always have the grace of Shri Durga. There are many people who helped in printing this book. I pray that the grace of Divine mother is bestowed on all the people who help publish this book, those who read it, do the vratham, listen to the stories.

Sarvo Jana Sukhino bavanthu
Shri Shubha Durga Kataksh Sidhirathu
Samastha Sanmangalani Bhavanthu.

Hyderabad 2015

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Few important things about the Shri Durga vratham

- ❖ Any body can perform this vratham anytime, there is no restriction of age, gender or caste to perform it. There is no need to fast on the day of the vratham.
- ❖ This vratham can be performed on Friday of any month. Especially in the month of Magha, Shravana, Ashwija Karthika, Margasira months on any Friday it gives better results. On Fridays which coincide with Pournami, Ekadashi or Dashimi the results are better. In the Dasara Navarathri, on any day if you do perform the vratham it gives a lot of good results. If anyone performs this vratham on every day of the navarathri festival they get the results equal to a 1000 ashwamedha yagham. The ladies who perform this vratham will be deergha sumangalis, their husband will have a long life. The girls who do this vratham their marriage will be fixed immediately and they will get a very good husband. If someone does this vratham, for children, they get children with very good qualities. If anyone suffering from health issues does this vratham, their diseases will vanish and they will be blessed with great health. In any house if one of the husband or wife does this vratham every Friday that house will have a lot of wealth and prosperity and there will be no lack of anything.
- ❖ Before performing this vratham, do pray to Lord Ganesha in your mind then pray to the navagrahas. Then say your name, your family members' names and your gothram and then start the vratham. Then chant the 108 names of Goddess Durga. Then read the 5 stories and then do offer a fruit to the Goddess Durga as naivaidya.
- ❖ On the day of the vratham get up early before Sunrise and have bath and sit at your puja room and keep a photo of Goddess Durga, in front of you. If the space in the puja room is small keep the photo in another place after cleaning the place well. Sitting facing the east side. If this vratham is done in a Durga temple it gives a lot of benefit. Men or women can do this vratham either at home or in the temple. It can be done in a big group too.
- ❖ While performing the vratham for naivaidya you can offer any of the following; milk, honey, fruits, vadas, pulihora, payasam (made of rice and jaggery). If you do the vratham on Friday, it is good to offer payasam and pulihora (yellow tamarind rice)
- ❖ If a student writing exams reads the 5 stories and offers bananas to the goddess as naivaidya he/she will get very good results in the exams.
- ❖ If the 5 stories are read in a Shankar math and the Sharada Devi there is offered as naivaidya bananas, great results will be obtained. All work will be completed successfully. Those looking to get married will get married soon, those wanting children will beget children soon. If students or their parents read the stories in a Shankar math the students will get good results in exams.
- ❖ This vratham can be done in the morning or evening without having to fast.
- ❖ There is no rule that husband and wife should do this vratham together, each one can do it according to their convenience. When possible they can do it together.
- ❖ If you read this book in any temple for the sake of good results in exam, good education, job, marriage or children you will get results faster.
- ❖ The parents can read this book in a temple for the sake of their children when they want their children to achieve good results, get married, have kids or get job or promotion.

- ❖ In this way any where and any time you read this book with devotion, you will get the blessings of Shri Durga Matha.

Hyderabad 2015

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Shri Durga Ashtotram (108 names)

Om Durgaiyah Namaha	Om Kanthaiyah Namaha
Om Shivaiah Namaha	Om Sarva samhara karinyah Namaha
Om Maha Lakshmaiah Namaha	Om Dharmagyanaya Namaha
Om Maha Gouria Namaha	Om Dharma Nishtaya Namaha
Om Chandikaiah Namaha	Om Sarva karma vivarjitaya Namaha
Om Sarvagiayah Namaha	Om Kamakshiah Namaha
Om Sarva Lokeshyaiah Namaha	Om Kama samhariah Namaha
Om Sarva Karma Palapradhaiah Namaha	Om Kama krodha vivarjithaya Namaha
Om Sarva theerthaiyah Namaha	Om Shankariah Namaha
Om punyaiah Namaha	Om Shambhaviyah Namaha
Om Devaiyah Namaha	Om Shanthaiah Namaha
Om Ayonijaiah Namaha	Om Chandra Surya Agni Lochanaya Namaha
Om Bhoomijaiah Namaha	Om Sujayaaiah Namaha
Om Nirgunaiah Namaha	Om Jaya Bhoomishtaiah Namaha
Om AdharaShaktiah Namaha	Om Jahnivyayah Namaha
Om Anishwaraiah Namaha	Om Shastraya Namaha
Om Nirgamaiah Namaha	Om Shastramayaya Namaha
Om Sarva garva vivardhinaiah Namaha	Om Nityaiah Namaha
Om Parvathiah Namaha	Om Shubhaiah Namaha
Om Devamathraiah Namaha	Om Chandrardha Mastakaya Namaha
Om Anishaiah Namaha	Om Bharathiaya Namaha
Om Vindhyavasinye Namaha	Om Bramartya Namaha
Om Tejovathye Namaha	Om Kalpaye Namaha
Om Mahamathraiah Namaha	Om Karalye Namaha
Om Kotisurya samaprabhaye Namaha	Om Krishnapingalaiah Namaha
Om Devataya Namaha	Om Bhramaya Namaha
Om Vahniroopaya Namaha	Om Narayanaiah Namaha
Om Tejase Namaha	Om Roudraiah Namaha
Om Varnaroopinya Namaha	Om Chandramruthyuparishruthaya Namaha
Om Gunashrayaiah Namaha	Om Jyeshtaiah Namaha
Om Gunamadhaiah Namaha	Om Indhiraiah Namaha
Om Gunatraivivarjithaiah Namaha	Om Mahamayaiah Namaha
Om Karmagana pradhayiney Namaha	Om Jagath shrishti Adhikaraya Namaha
Om Bhramandha Koti Samsthanaiah Namaha	Om Shubhaya Namaha
Om Kaminiyah Namaha	Om Shushmaya Namaha
Om Kamalalaiya Namaha	Om Mathrye Namaha
Om Kathyayinya Namaha	Om Niralasaya Namaha
Om Kalathithaiah Namaha	Om Nimagnaya Namaha

Om Kala samhara kariniah Namaha	Om Nilasankashaya Namaha
Om Yoga Nishthayah Namaha	Om Nityaya Namaha
Om Yogi Gamyaya Namaha	Om Nandhinyeya Namaha
Om Yogidyeyaiah Namaha	Om Haraya Namaha
Om Tapaswiniah Namaha	Om Sarva Gyana Pradhaya Namaha
Om Gyana roopaya Namaha	Om Ananthaya Namaha
Om Nirakarayah Namaha	Om Sathyaya Namaha
Om Bhaktha bhishta pala pradhayah Namaha	Om Durlabharoopinye Namaha
Om Bhoothathmikaya Namaha	Om Saraswathiye Namaha
Om Bhootha mathre Namaha	Om Sarvagathaiah Namaha
Om Bhootheshyey Namaha	Om Sarvabhishta pradhaya Namaha
Om Bhootha Dharibyeya Namaha	Om Shri Durga Ambikaya Namaha
Om Sarva Dhanari Madhya gathye Namaha	Om Anshubhavaya Namaha
Om Shadha dharadhivardhinye Namaha	

First Story of Shubha Durga vratham

In olden days there was a village called Shrikakulam. In that village, there lived a poor Brahmin called Ramachari. He used to work as a purohit and they used to make do with the little income he got. His wife Komalambha was very supportive of him and ran the household very carefully. Komalambha was very soft-spoken and good natured. After several years of marriage Komalambha gave birth to twins. Both were girls, they named them Lalitha and Pranitha. They brought up the girls very lovingly.

Once there was a sever drought in the village for two years continuously. The farmers could not produce and grain. Hence the villagers did not even have food and were suffering badly. Due to these conditions nobody conducted any vrathas or poojas. So Ramachari did not get any money. All the grain in the house was over, in another two days they would not have anything to eat. Also the girls turned 18 and were of marriageable age. Due to the financial condition Ramachari and his wife did not think about their marriages till now. Komalambha always prayed to Goddess Durga to save her family and remove their difficulties.

One night Komalambha was very worried and prayed to Durga matha a lot. She was not being able to sleep at all thinking about her family's situation and kept praying. Sometime at midnight she fell a sleep and had a dream.

In the dream she was going to the lake at the end of the village. She was very sad and anxious and walking fast in order to commit suicide by jumping in the lake. She thought that was the only resort she had. Suddenly a bright light shone in front of her. In the light stood a beautiful lady adorned with several gold and diamond ornaments. Unconsciously itself Komalambha saluted her with folded hands.

The goddess said “ Komalambha all your difficulties will come to an end today. I will tell you a very auspicious vratham. It is **shubha durga vratham.** I am Shubha Durga and I like this vratham a lot. It is a very simple vratham. If you do this vratham all your difficulties will be removed and many auspicious things will happen in your house. Tomorrow is Friday do the vratham tomorrow.

Komalambha saluted the goddess and said thank you for your grace Jaganmatha asked her to describe the procedure of the vratham. The vratham is very easy and dear to me. Those who perform it live very happily and lack nothing. Their life is very fruitful and happy. Men or women can do this vratham. On any Friday get up before the sun rise, have bath, wear clean clothes and do this vratham. Read the 108 names of mine (durga ashtotram given in this book) then read the 5 stories. Make payasam with rice and jaggery and offer it as naivaidyam to me. You can do it in your prayer room or any other place. You can do it alone or by inviting family and friends, you can also do it in a temple. Keep the photo of one of my forms like KanakaDurga, Vijay Durga or Shailapuri and do the prayer read the names and stories. Oh Komalambha tomorrow is Friday. Do this vratham tomorrow all your difficulties will vanish.

In the early morning Komalambha told the dream to her husband. He felt happy, then she got up had bath and did the vratham with lot of devotion. She made payasam and offered it to the goddess. She invited her friend living next door and gave her the prasadam, gave her lunch and also gave tambulum (paan leaves and fruit)

Due to Goddesses Durgas grace a miracle happened that evening itself. A landlord wanted to build a big temple in that village. For that he chose Ramachari to manage the construction. He sent a message to come and begin the work next day. He also gave Ramachari a big salary. Soon the families troubles vanished they found very suitable boys and got Lalitha and Pranitha married. The weddings took place in a grand manner. Ramacharis family always performed Shubha Durga vratham every month on a Friday convenient to them and lived happily ever after.

***“Yaah Devi Sarva bhooteshu Bhuddhi roopena Samasthitha.
Namasthasyey Namasthasyey Namoh Namaha”***

Second Story of Shubha Durga vratham

In olden days at the bank of River Godhavari there was a village called Durga puram. In this village there was a landlord called Ramayaha. He had a lot of businesses. He had lot of wealth, livestock and lands. He was arrogant due to his wealth. For anybody, however great, wealthy or learnt they may be, this arrogance brings them down. His wife Sridevi was very good natured and devoted to god. She spent all her time doing poojas and vrathams. She would give charity without her husbands knowledge. They did not have any children and Sridevi was sad about that.

There was a big Durga temple in that village and Ramaiah was the president of the village. Nobody liked Ramaiah to be the president since they felt that he was taking some of the money from belonging to the temple and using it for himself. Since he was the richest man in the village they had to make him the president every year.

Ramaya did not care what anybody said. He very unwillingly made very small donations to the temple. He did use some of the temple money for his own purposes. Every year during navarathri celebrations there was a very grand celebration at this temple. Bhaktas would come from far and wide. They would donate a large amount of money too. One year the rains were good and so was the crop. The farmers made a lot of money and hence made large donations. Seeing so much wealth Ramaiah felt very greedy and used very little of that money for the temple and took a large sum for running his own businesses. Goddess Durga got very angry that Ramaya has been stealing the temple wealth for several years now, and decided to punish him. The very next day after the Navarathri festival Ramaya got paralysed and bedridden. They tried all kinds of doctors and medicines but it was of no use. Also all his businesses went into losses, he had to take a lot of debt and to return it he had to sell all his lands. He was left with only 2 acres of land. Sridevi knew all this is due to her husbands bad nature. She prayed to several gods. One day a sadhu came to their door and said **“Bhavathi bhiksham Dehi”** After searching the house there was nothing to offer except one date fruit. She gave it to him. Seeing her tears, the sadhu said, I understand your difficulties do Shubha Durga vratham all your difficulties will vanish you will get your wealth back. He even described in detail the vratham. Sridevi wanted to do the vratham the very next day. She did also think of doing the vratham every day for a month. So she did the vratham beginning the next day for a full month. She did it with great devotion. On the last day of the vratham which was a Friday as soon as Naivaidyam was done, she heard an elderly couple calling at the door.

She opened the door, they said that they were going to the next village and came to have lunch. She offered them lunch and the prasadam. They blessed Sridevi. They gave her a small packet and said open it only after we leave. So Sridevi opened it after they left. She found it filled with gold coins. Not only that it also had a very small shiva linga and a small idol of Goddess Durga. Sridevi realized that Lord Shiva and Goddess Parvathi came to her house and blessed her in the form of the elderly couple. She was extremely happy. Due

to the Goddesses blessings the landlord Ramaya recovered within an year. He earned a lot of wealth and they got all their businesses and properties back. In fact they were more wealthy then before. Also Ramaya realized his mistake and became very good natured. He got a gold covering made for the temple. He became very pious and earned a good name in all the villages around his village.

***Yaah Devi Sarva booteshu Shakthi roopena Samasthitha
Namastasye Namastasye Namastasye Namoh Namaha***

Third Story of Shubha Durga vratham

In olden days in Andhra there was an auspicious place called Shri Sailam. There was a village called Veerabhadhra puram close to Shri Sailam. In this village there was a carpenter called "Ramaya". He was simple and good natured. His wife's name was Sumathi. They lived in their ancestral home and made do with whatever Ramaya would earn. They were content except that after 12 years of marriage, they still did not have children.

One day Ramaya had to go to a nearby village called Krishna Puram. Somebody was constructing a house there and all the wood work was assigned to Ramaya. He completed the house and Ramaya did a good job of the wood work. The owners invited Ramaya and Sumathi for the Gruha pravesam. They went for the gruha pravesam. There the owner and his wife were performing Shubha Durga vratham. Sumathi had never heard of this vratham so she asked what it was about. The owner's wife said this is a tradition in our family but anybody can perform it. She said it is very powerful and once you perform it many good things will happen. So Sumathi found out the procedure for the vratham.

After some days one Friday Sumathi performed the vratham and prayed to the goddess for good children. She also vowed that after she begets a child she will invite all the family members and perform the vratham grandly. The very next month she became pregnant and in 9 months she gave birth to twin boys. They were named Rama and Krishna. Ramaya and Sumathi took loving care of the two boys and were very happy. In the happiness Sumathi forgot her vow. The boys turned three years. Goddess Durga was angry with Sumathi for not performing the vratham for three years. So one day the kids were playing in the front yard vanished suddenly. Ramaya and Sumathi searched the whole village for them and did not find them. Sumathi was thinking what sin did I commit that my dear children are lost. Then she remembered her vow. So they decided to invite everyone and perform the vratham the very next day which was a Friday. So they sent word for all the relatives and got up early and performed the vratham with devotion. They were sad about the children but performed the vratham with great devotion. They sincerely prayed to the Goddess to help find their children. As soon as the naivaidyam was over, Janakamma a distant relative of Ramayya came with both children. Everyone was overjoyed on seeing the children. After lunch all the relatives left. Janakamma too left after blessing Ramayya and Sumathi. Ramayya and Sumathi thanked her a lot and honored her by giving her a sari and blouse. Then Sumathi and Ramayya played with their children for a while and took some rest. It was 5 in the evening. Somebody knocked the door. Sumathi opened it, She was surprised to see Janakamma again. She asked "Aunty, why did you come again, did you forget something. Janakamma said I did not come for the vratham, I had gone to another village and just now returned. Knowing you did the vratham, I came to take prasadam. Sumathi was surprised and realized that the Goddess herself came and brought the children in the form of Janakamma. She said " Oh Goddess Durga, how merciful you are to your bhaktas, you yourself brought our kids back and also took the prasadam and blessed us.

She was overjoyed and prayed to the goddess and sang her glory. Janakamma was surprised to know what happened.

From then on Ramayya and Summathi performed the vratham on a Friday every month and lived happily by the blessings of the Goddess.

**Om Yaa Devi Sarva Bhooteshu Shanthi Roopena Samasthista.
Namastasyey Namastasyey Namastasyey Namoh Namaha**

Fourth Story of Shubha Durga vratham

In olden days on the banks of river Kaveri, There lived a pious Brahmin called Krishna Sharma. He was well versed with several Shastras and worked as a teacher in the Vedha Pathashala. His wife Annapoorna was very good natured. They had 2 sons. They studied Vedas in the Vedha patashala. Annapoorna would treat guests very well. She would not let anyone who came at any time to go without eating food.

Once Annapoorna's right leg began to pain a lot. She took medicines but it did not help much. She was used to getting up before sunrise, going to the well, having a bath, cooking food, then she would pray to Goddess Durga and offer Naivaidya. Because of the pain it was tough to get up early and go to the well etc. She still managed to do it. She made sure to offer naivaidya every single day.

One day she stepped on a big stone in the dark early morning and fell. Her leg became worse. The doctor said she should take bed rest for 2 months. She was not happy about it. She worried who will do all the work if I am on the bed. Who will cook and offer naivaidya early in the morning to Goddess Durga. Her husband Krishna Sharma said I will offer Naivaidya and he used to cook and offer naivaidya but since he did not know to cook, it took too long and he was always late going to the Veda patashala. Annapurna felt pained seeing all this and prayed to the Goddess to help her and put her out of this difficulty.

One morning after the husband and sons left to the Vedha patashala a 10 year old girl knocked at the 'door. Annapurna opened the door and asked 'Who are you and where did you come from?' The girl answered I live in the next village and my parents left me and went to some far off country. I don't have anyone, If you allow me to stay here, I will stay till my parents come. Annapurna felt pity for the girl and let her stay. Her husband Krishna Sharma did not object too.

The girl got up early every day, cleaned the whole house. She then, had bath and cooked food. She then did the prayers to Goddess Durga and offered naivaidya. The food was ready before everyone woke up. She also brought anything Annapoorna needed in a minute. She gave her meals on her bed. She also massaged medicine on her leg when it pained.

After a month Annapoorna. Became better and could go around the house and do her work. She thought that the girl has come and hence all these good things happened. She liked the girl a lot. That night she asked her husband, let us keep the girl with us and get her married like we would our daughter. Krishna sharma agreed happily. So she went to bed overjoyed. Annapoorna got a dream, in the dream came a goddess, she said "Annapoorna I am Goddess Shubha Durga, I always help and protect my devotees. I have a lot of affection for you and hence came as a little girl to help you. Now you are alright and don't need my help hence you wont see me any more. True to the dream the little girl was not found the next morning.

Annapurna was overjoyed and prayed to the Goddess saying "How merciful you are, you came and served me, while the whole world waits to serve you. Jaganmatha ruler of the universe, how lucky am I that you love me so much."

Then Annapurna and Krishna sharmas family lived a happy life praying to the Goddess daily and seeking her grace.

**Om Yaa Devi Sarva bhooteshu Daya Roopena Samasthista
Namastasye Namastasye Namastasyey namo Namaha.**

Fifth Story of Shubha Durga vratham

In olden days on the banks of river Thunga badhra, there was a village called Keshavapuram. In that village there were several rich people. Among them was Keshava Varma. Keshava Varma inherited several acres of land and lots of wealth from his ancestors. They had several servants in their house. Keshava Varma's wife Rukmini was very soft spoken and good natured.

Keshava Varma had two sons. They were very good natured and assisted their father in his business. In that village there was an ancient temple of Keshava Swami. Keshava Varma's family took care of the temple completely. Rukmini had great devotion for Jaganmatha Durga Devi. She always celebrated Navarathri very well and honored all the sumangali ladies in the village with saris during Dassera every year. Rukmini was always smiling and nice natured.

When things were going on smoothly like this one day Keshava varma got unbearable stomach ache. They called the village doctor he gave a medicine but the pain came back next morning. They called specialists from far and wide but all the new medicines would not work more than a week. He got terrible pain after eating anything even fruits. So he ate very less and became very weak. Rukmini prayed to several gods and they visited several auspicious temples but the pain would not go away. The couple believed it was their bad Karma from past life.

There was a durga temple close to their village. Rukmini visited this temple several times before. Someone suggested to worship the goddess there on a Friday morning. Keshava Varma said is it of any use. But Rukmini was adamant. On Friday morning she took her husband and sons and went to the temple in a cart. When they arrived there some ladies were reading some stories of a vratham. She sat and listened then they gave her a banana as prasadam. She took half for herself and gave the remaining half to her husband. He said "Rukmini you know I get terrible stomach pain if I eat fruits" but with courage he ate the piece. Immediately there was a bright glow in his entire face and body. Rukmini noticed it and felt happy. Also he did not get the pain. Immediately Rukmini went to the ladies and asked what vratham it is. They said it is Shubha durga vratham. It is easy to perform and anyone can do it. It is a powerful vratham, a person who performs it will be blessed with lots of auspicious things and will have health wealth and happiness. So Rukmini found out the procedure and began performing the vratham every week. Soon by the Goddesses grace Keshava Varma became very healthy.

Rukmini and Keshava varma lived happily and attained moksha.

This is a Vratham that the Goddess Durga itself told to a bhakta called Vishwapathi. You can do this vratham on any Friday. If you do it on a Friday in month of Chaitra, Vaishaka, Magha, Margasira, Karthika, Shravana or ashvija the benefits are more. Similarly if you do on a Friday that coincides with Ekadashi, Dhasimi or Pournami, the benefit will be more. . If anyone performs this vratham on every day of the navarathri festival they get the results equal to a 1000 ashwamedha yagham. The ladies who perform this vratham will be deergha sumangalis, their husband will have a long life. The girls who do this vratham their marriage will be fixed immediately and they will get a very good husband. If someone does this vratham, for children, they get

children with very good qualities. If anyone suffering from health issues does this vratham, their diseases will vanish and they will be blessed with great health. In any house if one of the husband or wife does this vratham every Friday that house will have a lot of wealth and prosperity. There will be no lack of anything.

This great vratham is an easy way to help us get out of difficulties in this Kali Yuga. Those who listen to the stories or take the prasadam, will get the goddesses blessings too.

**Om Yaa Devi Sarva bhooteshu Matru Roopena Samasthista
Namastasye Namastasye Namastasyey namo Namaha.**



**Om Kathyayani Vidhmahi
Kanya kumara Deemahi
Thanno Durgi Prachodhayat !!**



Oh Mother Durga!! You are the Mother of Mothers!! You are the origin of Mother Lakshmi, Mother Saraswati and Mother Parvathi! We bow to you Mother Durga !!